



YESHIVA
TORAS CHAIM
TORAS EMES

TEAM SPIRIT

גמר חתימה טובה!

Birchas Habonim

The blessing of one's children on Erev Yom Kippur is an exceptionally beautiful and meaningful prayer. Let its recitation sensitize us to the profound responsibilities and opportunities that our children bring to us, as well as allowing the wellsprings of parents' love to be showered upon them. In the spirit of the Yomim

Noraim, the administration and staff would like to ask forgiveness from parents and children for anything we may have said or done improperly this past year.

**Miami Candle
Lighting
6:53 PM**

**Friday
October 4, 2019
ה' תשרי תש"פ
פרשת וילך
שבת שובה**

**Have an Easy and
Meaningful Fast!**

The Week Ahead

Sunday Oct. 6– Monday Oct. 7
Regular classes

Tuesday Oct. 8-Wednesday Oct. 9
Yom Kippur -No School

Thursday Oct. 10
Classes resume regular time

Oct. 11-Oct. 23
Sukkos Break - No School

Oct. 24
Classes resume regular time

Flyer Policy

KES & ECE will distribute paper flyers for non-school services and businesses on Fridays, sending a copy home with each student according to the following guidelines:

All flyers for distribution need to be received by Wednesday Noon of each week. No flyers will be reproduced by YTCTE.

*Private vendors providing services for children will be charged \$50

*Private vendors providing services for adults will be charged \$100.

*Community events flyers will be distributed free of charge.

YTCTE continues to reserve the right to accept or reject a flyer for distribution in accordance with the school's values and policies.

מזל טוב

To Rabbi and Mrs. Mordechai Rosenberg and family on the birth of a boy.

To Mr. and Mrs. Baruch Rabhan and family on the birth of a boy.

Hasmoda/Chemda

We will once again be conducting our semi-annual *Yom Tov* learning and chesed programs over *Sukkos*.

We welcome your support of the children's voluntary learning by becoming a sponsor as a *zechus* for a *refuah shelaima*, in honor of, or in memory of a loved one. Sponsorships begin at \$50.

Please contact Rabbi Baumann to let him know that you are interested.

Library

Please bring in all library books before Sukkos.

Thank You

רפואה שלימה

Chana bas Shani

Faiga Leah bas Henya

Tzvi ben Basya

Bentzion ben Nomi Rachel Margalit

Avigail Bracha bas Rivka

Leora Rochel bas Chaya Raizel

Yossel ben Hinda Leah

Yochanan Baruch ben Fruma Etta

Mina Yehudis bas Marsoudi Marsel

Nechama Aidel Malka bas Sara Leah

Ezra Chaim ben Rivka

Binyamin Simcha ben Adina Minya

Shira bas Chana Leah

Raiselle bas Pessel

Sarah Chansha bas Malka

Meir Mordechai ben Yitta Feiga

Nesanel Shalom ben Chaya Tova

Yosef Binyamin ben Kochava

Ruchama Chava Rachel bas Ulta Chaya Esther

Yaakov Yitzchok ben Rochel

Menachem Mendel ben Sora Basha

Shifra Yehudis bas Yaffa Leah

From the desk of Rabbi Baumann



Erev Shabbos Shuva Parashas Vayeilech 5780

Dear Parents,

A key ingredient in changing one's behavior and effectively doing *teshuva* is the ability to switch gears and move in a new direction. Whether in attitude or behavior, being able to gain a new perspective or to change an existing habit, being able to consider another way of looking at things that has until now been taken for granted, is at the foundation of repentance.

**A key...in doing
teshuva is the ability to
switch gears...**

Looking at things differently, or reframing, can apply in varied situations. There is a common word that is found in various places in the *Chumash*, the word *nechama*. **Nechama** – (whose *Shoresh* is **Nun, Ches, Mem**) is frequently translated as **comfort** – as in **Nichum Aveilim**, comforting mourners, but it has a different meaning at its root. We find the Torah says in the beginning of *Beshalach* – V'Lo **Nochom** Elokim... (*Shemos 13:17*) – Hashem did not **lead** the Klal Yisrael (in the direction of the *Pelishtim*). Yet, later in the very same Pasuk, using a word with the same *Shoresh*, Hashem states a concern that “Pen **Yinachem** Ha’am” – “perhaps the people will **reconsider**.” And, in yet a seemingly different meaning of the word, the Torah states in the end of *Parashas Bereishis* (*Bereshis 5:6*) “**Vayenochem** Hashem Ki Osa es HaOdom...” Hashem **regretted** making man....

In truth, all these usages of *nechama*, i.e. comfort, lead, reconsider and regret, really have one meaning. They all stem from the idea of changing perspective. Leading, reconsidering, finding comfort and regretting are all a function of seeing the same situation in a different way than before or different than what would have been expected. Bringing comfort to a mourner is achieved when one helps the mourner gain a different perspective on what they have experienced. Similarly, Hashem's “regret” was a change of heart so to speak, different than what came before.

**We all have our biases
and prejudices that
form much of our
world view.**

In contemporary terminology we speak of a “paradigm shift.” This occurs when a strongly held belief or assumption is now seen in a way dramatically different than before. We all have our biases and prejudices that form much of our world view. They are based on assumptions that we have gathered from a lifetime of observing, hearing opinions from others such as parents, elders and friends. We often accept these assumptions, many times unconsciously, as an absolute truth.

We all have these closely held assumptions and we all have experienced paradigm shifts, when the unexpected is held up as an example of a different way, a new understanding. Two of my “favorite” paradigm shifts come from opposite ends of human experience.

Rav Yosef Chaim Sonnenfeld zt'l, *Rav of Yerusholayim* a century ago was once challenged by a relative for his learning of Torah to the exclusion of any other pursuit. The relative asked: “How could the world survive if everyone would just sit and learn Torah?” *Rav Sonnenfeld* responded: “It is an integral part of the civilized world, outside of the Torah world, to desire to make money and amass wealth. We could ask the same question. “If everyone became rich, who would do the menial jobs needed in order for society to function? Who will bake bread, who will sew clothes, who will make shoes, who will collect garbage, etc. Yet, everyone still seeks economic advancement and wealth. For some reason, while many worry about the consequences of “everyone” learning Torah, no one worries about the potential societal consequences of their becoming wealthy.”

A very different paradigm shift, struck me when a friend recounted how he was desperately trying to help his impetuous and wayward adult son regain balance and stability in his life. He had offered to help his son buy a motorcycle, indulging his favorite pastime, and potentially helping his career. It was a very magnanimous move on the father's part. When they went to purchase a new motorcycle, the young man chose one of the loudest, most ear-splitting machines available. Thinking that his son was being completely inconsiderate of his parents' feelings and totally self-centered and thrill-seeking my friend asked his son why he had to choose such a vehicle that would wake up the entire neighborhood whenever he arrived or left home?

The son's answer was quick and simple, not long in coming. “Having a motorcycle with a loud engine is safer because the noise will help the other drivers on the road be aware that I am there.” All my friend's assumptions and pre-conceived notions were immediately and decidedly discredited. It was all about safety and responsibility.

Teshuva works the same way. We have many notions of how things need to be, of what I am and am not capable of achieving, how others will view me if I attempt to change, how the status quo was good enough until now, etc., etc. We need to begin to think – “paradigm shift” and allow new possibilities for ourselves and our families. What is now does not need to be tomorrow, and it's up to us to reframe, delve deeply into our heart and examine our thoughts and attitudes and gain the traction needed to move in the new direction our mind is telling us to go. May Hashem see our willingness to change and grant us the *Siyata D'Shmaya* to help us carry through on our renewed resolve and to merit a year of blessing, success and *Nachas*.

Best wishes for wonderful *Shabbos* and *Gmar Chasima Tova*.

Rabbi Kalman Baumann



Sukkos

EXPERIENCE

שמחת בית השואבה

Yeshiva Toras Chaim Toras Emes
Klurman Campus

1025 NE Miami Gardens Drive

MOTZEI FIRST DAYS OF SUKKOS
TUESDAY, OCTOBER 15TH

9:30-11:30 PM

Leibidikeh dancing



Men, Women, Children Invited
Ezras Noshim



Cholov Yisroel
Ice Cream Sundae Bar



Potato
Kugel

DIVREI TORAH: Rabbi Yosef Galimidi, Shlita
Rov, Edmond J. Safra Synagogue

Live Music with Tekiah Orchestra

HOSHANA RABBA SHIUR

Yeshiva Toras Chaim Toras Emes
Klurman Campus

1025 NE Miami Gardens Drive

MOTZEI SHABBOS CHOL HAMOED

OCTOBER 19TH • 9:30 PM

Mareh Mekomos available at 9:00 PM

GIVEN BY
RABBI YISROEL Y. NIMAN, SHLITA

Rosh HaYeshiva, Yeshiva Toras Chaim Toras Emes

