



YESHIVA
TORAS CHAIM
TORAS EMES

TEAM SPIRIT

חג שמח



Miami Candle Lighting
Friday
6:38 PM
פרשת האזינו

Thursday
October 10, 2019
י"א תשרי תש"פ



Sukkos Schedule

Friday, October 11-
Wednesday, October 23

Sukkos Break

No School

Classes resume

Thursday, October 24,
regular time.

מזל טוב

To Rabbi and Mrs. Glatt on the birth of a grandson, born to our alumna, Rabbi and Mrs. Bracha Aranovich.

To Rabbi and Mrs. Yitzchak Schiff and family on the birth of a girl.

To Rabbi and Mrs. Mordechai Fried on the birth of a granddaughter, born to their daughter, our alumna, Mr. and Mrs. Shayna Shmaya.

To Mr. and Mrs. Asher Alfassy on the Bar-Mitzvah of their son, our alumnus, Yosef.

Hasmoda/Chemda

The Hasmoda/Chemda packets went home with your children today.

Thank You to our generous sponsors.

רפואה שלימה

Chana bas Shani
Faiga Leah bas Henya
Tzvi ben Basya
Bentzion ben Nomi Rachel Margalit
Avigail Bracha bas Rivka
Leora Rochel bas Chaya Raizel
Yossel ben Hinda Leah
Yochanan Baruch ben Fruma Etta
Mina Yehudis bas Marsoudi Marsel
Nechama Aidel Malka bas Sara Leah
Ezra Chaim ben Rivka
Binyamin Simcha ben Adina Minya
Shira bas Chana Leah
Raiselle bas Pessel
Sarah Chansha bas Malka
Meir Mordechai ben Yitta Feiga
Nesanel Shalom ben Chaya Tova
Yosef Binyamin ben Kochava
Ruchama Chava Rachel bas Ulta Chaya Esther
Yaakov Yitzchok ben Rochel
Menachem Mendel ben Sora Basha
Shifra Yehudis bas Yaffa Leah

This list will restart after Sukkos.
Please submit current names.

From the desk of Rabbi Baumann



Dear Parents,

Erev Shabbos Parashas Ha'azinu Likras Sukkos 5780

All parents have an image and dream of what they wish for their children to achieve in life. This can be helpful because having clear goals is a major step in achieving and accomplishing something meaningful. On the other hand, if the child's dreams don't coincide with the parents', there's potential trouble ahead.

“...having clear goals is a major step in achieving and accomplishing something meaningful.

At the very end of *Parashas Ha'azinu*, (*Devarim 32:50*) Hashem tells *Moshe* to ascend the mountain and prepare to die, “*like your brother Aharon died.*” *Rashi* points out this was the type of death that *Moshe* desired, for *Moshe* had expressed longing for what he observed – that of “*...Aharon seeing his son (Eliezer) being honored by inheriting his father's position.*”

The question therefore arises – we know that *Moshe* had wanted his own sons to inherit his leadership position (*Rashi -Bamidbar 27:16*). How could his death possibly parallel that of *Aharon's* if *Yehoshua* is the one actually inheriting the mantle of leadership from *Moshe*, and not one of his own sons?

HaRav Dovid Feinstein, Shlita is quoted as answering this question by pointing out that *Moshe's* main leadership role was not that of a king or leader, but rather as the major Torah authority and teacher of his generation. Just as a father brings a son into this world, so does a *Rebbi* bring his “sons,” his students, into the eternal world. As *Yehoshua's Rebbi*, it brought great joy to *Moshe* to see his *talmid* being the one to carry on his teachings into the next generation. What greater *Nachas* can there be for a *Rebbi* than to see his students following in his path and continuing his legacy into the future?

This is also a point of departure between parent and *Rebbi*. A parent, as mentioned earlier, may have a clear goal set for his child, usually as the result of his own skill set and career choice. Successful doctors wish the same for their children, and accomplished *Talmidei Chachomim* presumably have their hearts set on producing sons just like them. In a family of several children, it's likely one or more will follow that path. However, what of the one who has a different skill set, different interests, a different temperament and a different nature? What does the parent do with that child?

“...work towards appreciating your child's strengths and how you can best help him or her realize that potential.”

Rabbi A. L. Scheinbaum raises this issue and points out that it is not the Torah way to force a child onto a path he is not comfortable with. Negative responses to a child not conforming to the parent's dream and expectation of life choice, is counterproductive. In the end, *Moshe's* children did not become the leaders, and *Moshe* was fine with that. *Moshe* accepted Hashem's decision and joyfully bestowed the leadership role onto his student. *Moshe*, in his role as teacher and leader taught this lesson so well – a parent's love and respect for his children need to transcend his personal aspirations for them.

Take the opportunity this *Sukkos* to observe and analyze your children's strengths and challenges as you spend quality time with them. Reflect upon your personal preferences for your children's future. If the two are not in sync, work towards appreciating your child's strengths and how you can best help him or her realize that potential. This may be the greatest gift you will ever give your child.

Best wishes for a wonderful *Shabbos* and a joy-filled *Chag*,

Rabbi Kalman Baumann

“...a parent's love and respect for his children need to transcend his personal aspirations for them.



Sukkos

EXPERIENCE

שמחת בית השואבה

Yeshiva Toras Chaim Toras Emes
Klurman Campus
1025 NE Miami Gardens Drive

MOTZEI FIRST DAYS OF SUKKOS
TUESDAY, OCTOBER 15TH

9:30-11:30 PM

Leibdikeh dancing



Men, Women, Children Invited
Ezras Noshim



Cholov Yisroel
Ice Cream Sundae Bar



Potato
Kugel

DIVREI TORAH: Rabbi Yosef Galimidi, Shlita
Rov, Edmond J. Safra Synagogue

Live Music with Tekiah Orchestra

HOSHANA RABBA SHIUR

Yeshiva Toras Chaim Toras Emes
Klurman Campus
1025 NE Miami Gardens Drive

MOTZEI SHABBOS CHOL HAMOED
OCTOBER 19TH • 9:30 PM

Mareh Mekomos available at 9:00 PM

GIVEN BY
RABBI YISROEL Y. NIMAN, SHLITA

