

YESHIVA
TORAS CHAIM
TORAS EMES
KLURMAN
ELEMENTARY SCHOOL

TEAM SPIRIT

Miami Candle
Lighting
7:16 PM

Friday
September 6, 2019
ו' אלול תשע"ט
פרשת שופטים

Through the Classroom
Door...

Pg. 5

Welcome!

Welcome to Sarah Selmar in 3G
Daniella Chaim in 4G
and to Avraham Selmar in 4B

Sunday Classes

Sunday classes for boys grades 3-5 start this
Sunday, September 8
9am-12pm

Hot Lunch

Please remember to post your menus in a prominent
place at home and mark the days you ordered for
your child.

Please note: If you forget to send lunch with your
child the school will not be able to provide lunch for
them.

We cannot sell lunches "on the spot". All orders are
placed with the caterer in
advance. Hot lunch can be ordered on the parent
portal at www.ytcte.org/portal

Orders and cancellations can be made by 7:30AM
each day.

Please make sure to visit the parent portal to place
your Friday pizza order so that your child does not
miss out!

מזל טוב

To Mr. and Mrs. Hernan Leonoff and family on the
marriage of their daughter, our alumna,
Sofia to our alumnus, Avi Nash.

To Rabbi and Mrs. Peretz Goldenberg and family on
the Bar Mitzvah of their son, our alumnus, Gershon.

To Rabbi and Mrs. Gedalya Glatt and family on the
engagement of their son, our alumnus, Avner to Tova
Felt from LA.

Shloshim For Mrs. Sisel Klurman

Yeshiva Toras Chaim Toras Emes will be hosting
a *Shloshim* Memorial Service for Mrs.
Sisel Klurman A"H, this Monday evening Sept. 9, at
our Klurman (Miami Gardens Drive) Campus at
7:00pm.

Mrs. Klurman was a very close friend, Honorary
Board Member and long time supporter of YTCTE.
Together with her late husband, Samuel Aba z'l, she
generously endowed both our Klurman Elementary
School and our Klurman Campus, which are named
for them.

Refreshments will be served.

Boys Afterschool Sports

An email was sent out for afterschool sports.

Grades 1-2 on Thursdays
Grades 3-5 on Tuesday

Please visit ytcte.org to sign up your son(s).

רפואה שלימה

- Faiga Leah bas Henya
- Tzvi ben Basya
- Bentzion ben Nomi Rachel Margalit
- Avigail Bracha bas Rivka
- Leora Rochel bas Chaya Raizel
- Yossel ben Hinda Leah
- Yochanan Baruch ben Fruma Etta
- Mina Yehudis bas Marsoudi Marsel
- Nechama Aidel Malka bas Sara Leah
- Liora Shifra bas Bina
- Ezra Chaim ben Rivka
- Binyamin Simcha ben Adina Minya
- Shira bas Chana Leah
- Raiselle bas Pessel
- Sarah Chansha bas Malka
- Meir Mordechai ben Yitta Feiga
- Nesanel Shalom ben Chaya Tova

Carpool and Bus Communiqué

*****FOR SAFETY, NO CELLPHONE USE DURING CARPOOL TIMES*****

All carpool takes place in and through the parking lot. Children are not to be dropped off or picked up on 11th avenue during carpool times.

AM Carpool

- No children are to be dropped off before 8:00 AM. The school is not responsible for any children before that time.
- The children may not enter the classrooms until 8:15 am. There is outdoor supervision 8:00-8:15

PM Carpool

- Please be advised that dismissal on Monday through Thursday **begins at 4:00 PM** and ends at **4:20 PM**
- On Fridays, dismissal **begins at 2:15 PM** and ends at **2:35 PM**
- Please have your carpool number displayed on your dashboard and Rabbi Grossman will call your number to dismiss all members of your carpool.
- After 4:20p.m. on Monday-Thursday and 2:35 p.m. on Friday, all staff who supervise carpool return to the school building. We ask that you please make every effort to pick up your children before those times.
- If you are late for any reason to pick up your child, your child will be escorted back to the KES girls office.
- The carpool lane is only for moving vehicles. Please do not stop in the carpool area and leave your car unattended during carpool hours (after 2:30).
- If you would like to park off campus and walk in to get your child, you need to ask for your child in the girls' office. Parents are not to go to the classroom to get your child.
- If there are any carpool changes (i.e.-If your child is being picked up by you rather than going with the planned carpool or if a child is going to a friend's house with a different carpool) the school office must be notified of the change: Monday thru Thursday by **1:30 PM** and Friday by **12:30 PM**. In case of an emergency, please contact the office.
- If you need to pick up your children before the regular dismissal time, please go to the school office. They must be signed out in the office. Children will not be dismissed from the classroom. This applies even if there are only several minutes left before dismissal time.
- If your carpool includes ECE children who stay for aftercare, a KES child from your carpool must go pick up the ECE child from the auditorium after your carpool number has been called. Please do not leave your car unattended on the carpool line.

BUS

- If your children ride the bus regularly and will not be riding the bus for any reason, you must notify the school office by 1:30 Monday thru Thursday and 12:30 on Friday. Telling the bus monitor is not sufficient..

Thank you for your understanding and cooperation to ensure everyone's safety.

From the desk of Rabbi Baumann

Erev Shabbos Parashas Shoftim 5779

Dear Parents,

Jealousy between siblings is the bane of many parents' existence. Most of us can apply parenting tips and techniques to one child at a time, however, when it comes to sibling rivalry, all bets are seemingly off. Many are simply at a loss when it comes to dealing with intra-family squabbles. There is no magic pill, and handling a sizeable number of children requires patience, good cheer, forbearance, empathy and clarity.

An insight from this week's *Parsha* may help provide a window onto one aspect and how to best deal with it. In speaking of the appointment of a King over the Jewish People, the Torah concludes (*Devarim 17:20*) with the need for the King to be humble and obedient to Torah law, in order that his kingdom will endure, and continue on to his children.

In discussing this *Parsha* of the Jewish King, and the development of a family dynasty, the *Gemara* in *Horiyos (11b)* states that the anointing with oil, that is necessary when designating a new king, is not required when the new king is inheriting the throne from his father. The *Gemara* then lists several exceptions and explains how in each case, there was a dispute as to the legitimacy of the inheriting king's worthiness, so it was necessary to go through the anointment ceremony to dispel any doubts as to his legitimacy as king.

The *Gemara* expands on this facet of dispute and references cases where the newly appointed king is a younger sibling. In those cases as well, as clarified by the *Maharsha (Chidushei Agados D"H V'Es Yehochaz)* anointment is necessary to establish the new king's legitimacy. Assuming all brothers are qualified by virtue of their good *midos* and loyalty to Torah law and living, then the claim to the throne, which seems by all rights to belong to an older brother, cannot go to the younger one, except under extenuating circumstances.

This point of an older child's rights, which may not resonate very positively in 2019, is nevertheless worth examining to glean insights into managing multiple children in our own families. Much of the tension that exists between siblings is the result of competition – there is competition for rights within the household, for parental attention, for privileges, for material possessions, seats at the table, front seat in carpool, etc. This is magnified when you throw age into the mix. Is there any area where a parent can relatively easily reduce some of this tension?

I would like to suggest there is. Giving some preferential treatment to older siblings in defined contexts on a consistent basis will go a long way to eliminating rivalry in those areas. One mundane example – when the father distributes the wine from *Kiddush* and *challa* from the *Motzi*, if there is a consistent rule in the house that those items are distributed by age order, one potential point of contention has been removed.

The younger children will undoubtedly complain that they are never first, never get preferential treatment vis-à-vis their older sibling. They may be accurate – but they can't deny the reality that they are younger and if the rule is consistently and matter-of-factly enforced, the issue will not reach the boiling point. Equally important is the fact that *Halacha* mandates a certain degree of honor due from a younger sibling to an older one.

Carefully constructing rules and limits will decrease the potential for unhappiness and rivalry. Bedtimes, frequency and duration of friends' visits, times for returning home when set up effectively, really work when the parents are clear, firm, predictable and consistent. Children crave boundaries that reassure them as to what is OK and what is not. They act out more when rules and limits are either not clearly defined or not consistently and fairly enforced.

When older children enjoy the privileges that should rightfully come with age it won't be hurtful to younger siblings, when those privileges granted to the older ones are clearly because that's the 'way we do it.' When enforced in a consistent, firm and friendly manner they may be a source of disappointment to the younger ones, but not one of contention, anger or strife.

At the same time, it is important to qualify that the younger ones also need their time to 'shine.' Some suggestions are listening to their *Dvar Torah* first at the Shabbos table, preferential seating near you in shul, and all the 'natural' opportunities that arise due to their being younger and more dependent upon parental help and attention.

May your family 'kingdom' flourish and may all your princes and princesses grow together, each receiving what he or she needs to all become leaders in their own right, reflecting the beautiful values and *midos tovos* they inherited from you.

Have a wonderful Shabbos,



Rabbi Kalman Baumann

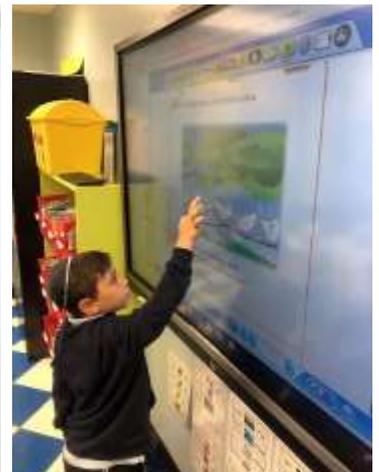
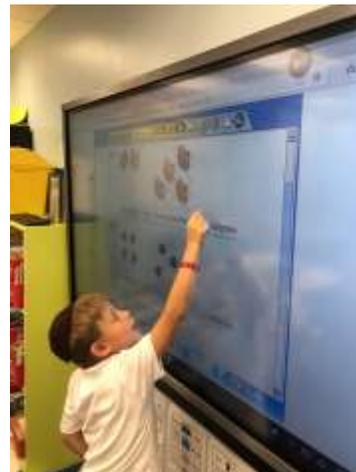
Principal

Through the Classroom Door

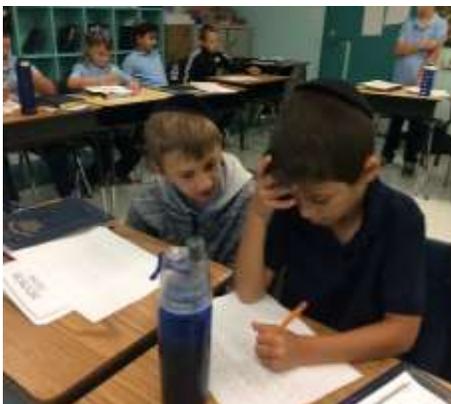
1G off to a Great School Year!



1B Hard at Work!



4B-3 Chavrusas!



Hurricane Dorian Learning!





Welcome Back to School

Stock up for the Yomim Tovim

Fill your SCRIP commitment and help
our Yeshiva by purchasing gift cards.
ytcte.org/scrip



Contact Information:
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dlehrer@ytcte.org



KOLLEL ZICHRON MICHEL OF NMB
IN CONJUNCTION WITH
YESHIVA TORAS CHAIM TORAS EMES
INVITES THE COMMUNITY TO A



כ"ד

TESHUVA DRASHA

BY

RABBI YISSOCHER FRAND

ARE WE LIVING CONSISTENT LIVES?

MONDAY SEP. 16 // ט"ז אלול
8:30 PM

AT YESHIVAS TORAS CHAIM TORAS EMES
BAIS MEDRASH ZICHRON EZRA KLURMAN CAMPUS
1025 MIAMI GARDENS DRIVE | NMB, FL 33179

FOR MEN AND WOMEN

