



**YESHIVA
TORAS CHAIM
TORAS EMES**

**BAIS MEDRASH ZICHRON EZRA
DR. ABE CHAMES HIGH SCHOOL
ROHR MIDDLE SCHOOL
KLURMAN ELEMENTARY SCHOOL
EARLY CHILDHOOD**

ROSHEI HAYESHIVA

Rabbi Binyomin Luban
Rabbi Yisroel Y. Niman
Rabbi Mordechai Palgon

July 26, 2022

**FOUNDING
ROSH HAYESHIVA**

Rabbi Bentzion Chait

Dear Parents and Talmidim,

PRESIDENTS

Dr. Allan I. Jacob
Mr. Marcos Lapciuc

The dress code plays an important role in creating an atmosphere of respect for the davening and learning that take place in Yeshiva. It is very important that each Talmid respects this dress code on a daily basis.

VICE PRESIDENT

Rabbi Moshe Lehrfield

Please familiarize yourself with the dress code presented below, and use your time during the summer to properly prepare for school. You can also reference the dress code on page 7 of the Student Handbook.

**CHIEF FINANCIAL
OFFICER**

Rabbi Moshe Bernstein

We ask that you pay particular attention to the areas that Talmidim often find more challenging -- white undershirts, yarmulkes without any names or logos, sweatshirt policy, and the davening dress code.

**BOARD OF
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Thank you for contributing to the learning environment here at Yeshiva.

**Rabbi Yehuda Bergida
Rabbi Yaakov Dreyfuss
Rabbi Yair Silverstein**

**HONORARY
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Mrs. Sisel Klurman A"H



DRESS CODE

Dr. Abe Chames High School is proud of our students' continuous growth in Torah and Tefilah. Alongside our Bais Medrash Division, it has become a true Makom Torah.

We have worked diligently with parents and students alike to adopt a dress code that is both comfortable and "user-friendly" to our students. In addition, the dress code fosters a professional environment and promotes Kavod HaTorah. Students are expected to conform to both the letter and to the true spirit of our dress code.

Students should dress properly for school to be admitted to class and to be considered for any exam exemptions at the end of each semester, and to be considered for the Dean's List.

FOR LEARNING AND DAVENING

Slacks	Black, Navy or Charcoal Grey colored dress slacks (cotton, poly / wool or wool); no cargo or denim pants; no patch pocket or jeans cut; no skinny / tight fitting pants
Shirts	Only solid white, light blue, light grey dress shirts (material should be dress not casual fabric); must be buttoned except for top top button; must be tucked in
Shoes	Formal dress shoe or loafer; solid, dark- including the laces; must be fully closed toe and heel; sneakers are allowed for PE periods
Undershirts	White; no muscle or body shirts, even during recess and PE
Socks	Any color which covers the top of the ankle
Yarmulka	Black velvet or cloth (no leather or knit); solid (rim must be black only); no names, designs, initials, logos
Tzitzis	Tzitzis are to be worn at all times
Sweatshirts	Sweatshirts or sweaters without hoods, logos or words may be worn as needed for comfort.

*Necklaces, chains, and bracelets may not be worn at school.

FOR DAVENING

Hats	Solid, dark formal hats only (no fedoras)
Jackets	Both suit and formal blazers are acceptable; cardigan sweaters and leather jackets are not suitable for davening jackets

FOR PHYSICAL EDUCATION

Recess and Physical Education periods are times that students enjoy playing ball and relaxing. Exercise and fitness are integral components of a student's success. Sneakers and t-shirts with sleeves may be worn during these times. Muscle or body shirts are not permitted. Of course, yarmulkas or caps must be worn at all times. Students returning to class from PE or recess should allow adequate time to clean up and get dressed properly before reentering the classroom.

HAIRCUTS

Chazal recognized the influence exerted on us by our haircuts. Because our hair is a part of our body, the potential impact on us is even greater than the influence from our clothing. DACHS students should always be clean-shaven, except for religious reasons. Haircuts should be the conservative style of Bnei Torah. Beyond the Halachic requirements of a Kosher haircut, styles which do not model the look of Bnei Torah (i.e. very short or or long in specific areas or with defined changes of hair length) are not allowed. Regretfully, students who arrive at school with haircuts that do not conform with the dress code may be sent home until the haircut can be fixed or grows back.

OFF-CAMPUS DRESS AND BEHAVIOR

Students are required to dress and to comport themselves appropriately at all times, even when off campus, even when school is not in session. Dressing and acting as a ben Torah demonstrate proper kavod HaTorah and are expected standards to which all Dr. Abe Chames High School students are held.

