

What's New @ YTCTE

APRIL 5, 2024 | כ"ו אדר ב תשפ"ד | פרשת שמיני

NMB CANDLE LIGHTING 7:21PM*

**Other S. FL communities may differ*





A MESSAGE FROM THE ROSHEI HAYESHIVA



The Potential of Two

RABBI YISROEL Y. NIMAN, שליט"א

The Torah relates that when Moshe Rabbeinu and Aaron Hakohen came to the Ohel Moed and blessed the nation, the Shechina came and rested on the Mishkan. The Medrash brings the pasuk from Koheles: "טובים השנים מן האחד," two are better than one, as a reference to this action of Moshe and Aaron. This contrasts previous efforts when Moshe came by himself and then Aaron came alone to each give a bracha, but the shechina did not come down. Only their joint bracha produced this rarified effect.

The question is, why is the Medrash pointing out such an obvious benefit? Everyone knows what one person can't accomplish, two people working in tandem can realize. Obviously, two are better than one. It seems that the Medrash is telling us that even Moshe Rabbeinu, with all his greatness in Torah, with a life dedicated to Hashem and the klal, could not bring certain events to fruition alone. If even he couldn't bring down the Shechina singlehandedly, such an action must require a completely different level of kedusha that only the two great men together could produce. One plus one is so much more than two.

The power of achdus and unity is clear. Working together with others is so much more beneficial than just working alone. What one person cannot do, and what two individuals working independently cannot do, two people in unison can do to bring so much more power and fulfill a greater potential from their efforts.



HALACHA CORNER



אמירה לעכו"ם חול המועד

YEHUDA KLEIN

BMZE, 2nd Year Talmid

Lawrence, NY

On Shabbos, there is an איסור to ask or tell a non-Jew to do any אסור action that a Jew cannot do. This means that if the lights are off in a room and they need to be turned off, it is prohibited to ask a non-Jew to do it. This הלכה is pretty well known, however what many people do not know is that this הלכה applies to חול המועד as well.

There are many things that a person is not allowed to do on חול המועד, including not doing laundry or fixing clothing. Any of the things that are אסור to do on חול המועד are not allowed to be done by asking a non-Jew. The משנה ברורה goes on to say that if someone asks a non-Jew to do any אסור act on חול המועד, then a person is not allowed to derive any benefit from the מלאכה. This means that if someone asks a גוי to make him a new roof on חול המועד, then a person is not allowed to live under that roof even after יום טוב is over.

A MUSSAR MOMENT



The Eye of Generosity

RABBI YAAKOV KIER

Rosh Kollel, Kollel Mechanchim Zichron Yitzchok Isaac,
12th Grade Rebbe

After many Purim campaigns and collections for Matanos L'evyonim, the fundraising doesn't seem to stop. On top of one of the most financially pressured personal times of the Jewish year, there's always another collection for Maos Chitim, money for matzah. How do we look at these opportunities for tzedakah in the proper light? What perspective can we have to make it a more painless Pesach preparation?

Rav Mattisyahu Salomon (Hagadah Matnas Chaim) has a fascinating insight. Do you know why the Baal Habayis has the special zechus to lead Birchas Hamazon at the seder? The Ramah (O.C. #479)

explains it is because in the beginning of the Hagadah in the paragraph of "Ha Lachma" the Baal Habayis said, "Anyone who needs to eat is invited to come and spend Pesach with us." This declaration of hospitality, even behind closed doors, when said sincerely, makes a mark on the heart of a person. So much so that it transforms his status into one of a "Tov Aiyen", one who has a generous eye. Such a person is worthy to lead the bentching.

This insight from the famed Mashgiach should redefine our self view. With each offer to help out another person we transform ourselves. How much more so when we actually donate or dedicate of our efforts to a worthy cause. We may not see that transformation in ourselves, but it's there. The person requesting from us a favor, might just be the only one who sees that goodness in our eyes. The Mashgiach reminds us that when we lead bentching by the Seder, look in the mirror; realize that you now have that goodness in your eyes.



The Remaining Sons - A Personal Appeal

Dear Parents,

I'm departing from my usual format to reach out with an appeal for funds that touches every single parent who values a Torah *chinuch* for their children. For many years, the Chames family, starting with the legendary Dr. Abe Chames z'l, and continuing with the extended Chames family through the *Chessed Avrohom Zev* fund, which they founded in Dr. Chames' memory, has been assisting our *Rebbeim* and families to provide additional funds for their *Pesach* expenses. More recently, *Chesed Avrohom Zev* has partnered with the renowned *Chasdei Lev* organization which provides food and essentials for the *Yomim Tovim* for *Rebbeim* and *Moros* across North America.

The result of the community's support of *Chesed Avrohom Zev* in partnership with *Chasdei Lev* has enabled our *Mechanchim* and *Mechanchos* to purchase *Yom Tov* needs at dramatically reduced prices. In addition, **Chesed Avrohom Zev has been providing meaningful additional financial support to our *Rebbeim* and *Moros*, at a time of year when their salaries no longer stretch to cover the additional *Yom Tov* expenses.** Why, you may ask, is that of special significance for me?

In the aftermath of the passing of *Aharon's* two older sons, the Torah tells us that *Moshe* instructed *Elazar* and *Isamar* concerning the *Korban Mincha* (*Vayikra 10:12*) and refers to them as his (*Aharon's*) *remaining sons*. *Rav Avraham Yaakov Pam zt'l* (*Sefer Noam Avraham Al HaTorah*) points out that aside from the literal meaning of the words, there is a deeper meaning that is relevant for all Jews.

Rav Pam makes mention of *Rav Avraham Kalmanowitz zt'l*, legendary leader of the *Vaad Hatzalah* during and after World War II and founder and *Rosh Yeshiva* of the *Mirrer Yeshiva* in Brooklyn. He would often refer to the *remaining sons* when appealing for funds for rescue or to support *Bnei Torah* who were

alone in the world. There was such tremendous loss of Torah, and ***Rav Kalmanowitz would describe the awesome responsibility that rested on the shoulders of the survivors to help rebuild from the destruction and reestablish centers of Torah.***

Rav Pam then applied this concept to more recent times. Despite the incredible achievements of rebuilding the Torah World from the ashes of the Holocaust, and the proliferation of *Shuls*, *Yeshivas* and *Kollelim*, Torah Jews are still a very small percentage of world Jewry. We may have thriving centers of Torah, but the large swath of non-religious Jews is intermarrying and assimilating, R'L.

Rav Pam concludes that every Torah Jew today should feel it his or her responsibility, as one of *Aharon's remaining sons*, to do everything possible to help rebuild the Torah world and spread *Yiddishkeit* far and wide. Every Jew is called upon to utilize every opportunity to grow in Torah and *mitzvos*.

Those who are truly the essential *remaining sons* are our *Mechanchim* and *Mechanchos*.

They have taken it upon themselves to enable every member of *Klal Yisrael* to be part of the rebuilding and strengthening of living a Torah life. Our responsibility is to take special care of those who are the builders of our children and the sustainers of the newly renewed world.

Please give generously, with simcha and an open heart, and make sure that you are counted among the *remaining sons*.

Tax-deductible donations may be made via the online portal:

<https://www.rayze.it/drchamespesach2024/>

Have a wonderful *Shabbos*,



Rabbi Kalman Baumann
Principal, EECC/KES/BTE



Calendar Reminders

April 7

KES: 4B Sukkah Fair

April 9

KES: Official Uniforms

April 14

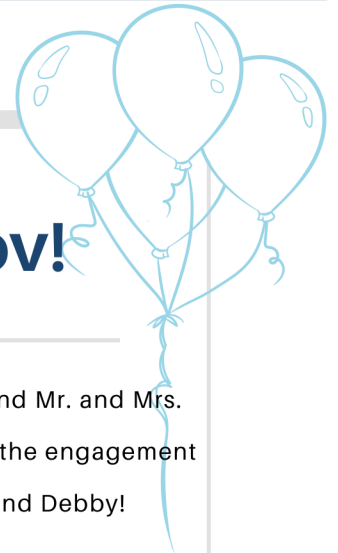
BMZE: Pesach Bein Hazmanim Begins

April 17

BTE: Pesach Break Begins

April 18

EECC/KES/RMS/Mesivta: Pesach Break Begins



Mazel Tov!

To Mr. and Mrs. Israel Aminov and Mr. and Mrs. Alex Friedlander and families on the engagement of their children Avraham and Debby!

To Rabbi and Mrs. Mordechai Rosenberg and family on the bar mitzvah of their son, our talmid, Moshe!

To Mr. and Mrs. Martin Stern and family on the bar mitzvah of their son, Daniel Dovid!



Parnes HaYom

חודש אדר ב'
All Divisions
לרפואה שלמה והצלחה
רבה בכל ענינים
Rochel bat Geulah

י"ט אדר ב'
BMZE Morning Seder
לרפואה שלמה
ישראל יוסף בן חנה
The father of an
alumnus who is
undergoing surgery
today

כ"א אדר ב'
All Divisions
לרפואה שלמה
יהודה צבי בן מאטל
by the Bernstein and
Rosenberg Families

כ"ג אדר ב'
BMZE
לעילוי נשמת
נתנאל זאב בן ר' בן ציון
ע"ה
by Betty and Eddie
Bursztyn

כ"ג אדר ב'
KES
לעילוי נשמת
Shmuel ben
Menachem Mendel a"h

כ"ה אדר ב'
All Divisions
לרפואה שלמה
Aryeh Yosef ben
Devorah Hinda

Secure the merit of 1,300 children and young men learning Torah and davening on your behalf.

YTCTE.ORG/PARNESHAYOM

ESFORMES EARLY CHILDHOOD CENTER



JPK and pre-k classes had so much fun at Rabbi G's matzah factory. He taught them how wheat turns into flour and how to make dough. They even got to make and bake their own matzah.



Kindergarten classes enjoyed a mock-seder and continued working on their haggadahs.





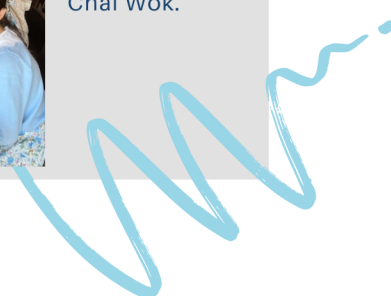
3G-1 and 3G-2
practiced
fractions by
making (and
eating, of course)
cholent.



Mrs. De-Paz's 1G
classes put on a
solar system play.



Mazel tov to 3G
on their siyum
on Parshas
Chayei Sara
which they
celebrated at
Chai Wok.





BTE girls enjoyed a trip to Pines Ice Arena.



Beautiful memory boards were designed in art this week. A special thank you to Mrs. Bistritz for opening up her home for the art classes.

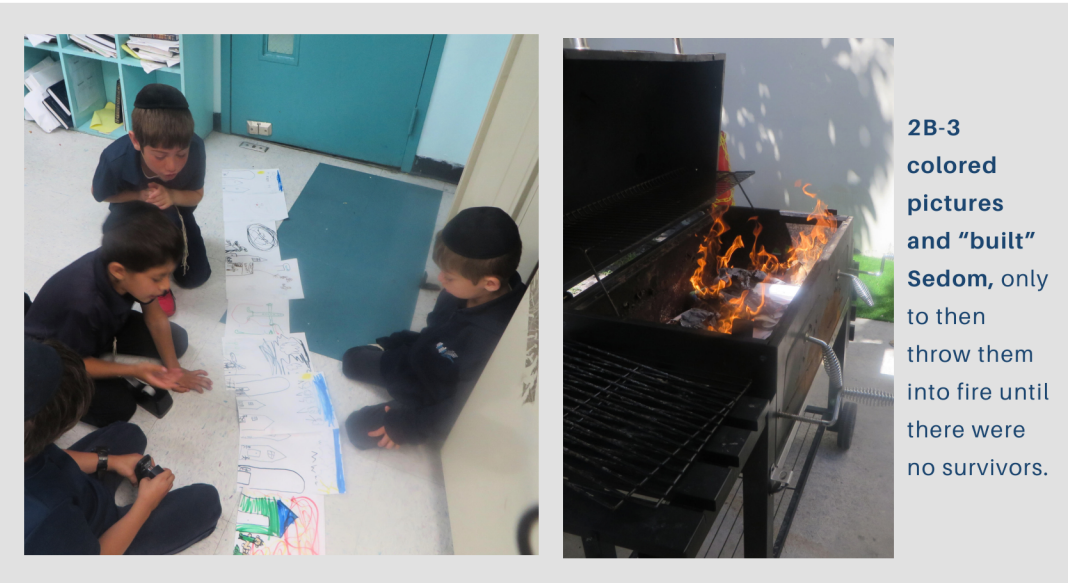




KLURMAN ELEMENTARY SCHOOL - BOYS



Mazel tov to 3B on their haschalas Mishnayos!



2B-3 colored pictures and "built" Sedom, only to then throw them into fire until there were no survivors.



Rabbi Amster's fourth graders experienced how BIG and small an אטרון can be based on משנה ז!





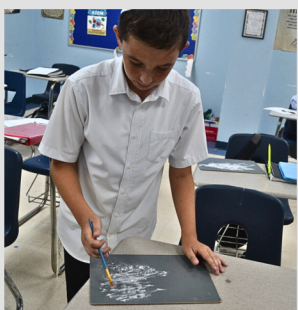
The 6th graders watched a shechita demonstration on chickens by Rabbi Rosen.



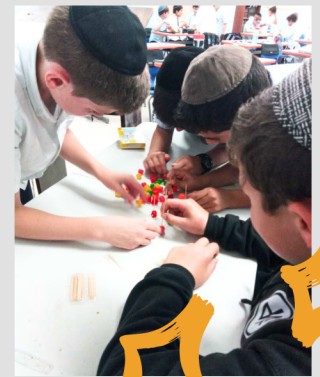
Mazel tov to Rabbi Stein's 7th grade talmidim on their siyum on Perek Hakones.



The budding detectives in Mr. Betances's 7th grade science class sharpened their finger printing skills.



Teamwork in Rabbi May's 6B class was needed to build structures with candy dots and toothpicks.



מתיבתא אברהם זאב - THE DR. ABE CHAMES HIGH SCHOOL & BAIS MEDRASH ZICHRON EZRA

After learning about the Columbian exchange in Mr. Miniello's 9th grade world history class, the students became restaurateurs and presented their menus of foods that existed in either the Euro Asian world or the American Hemisphere to the class.



Rabbi Blinder's 9th grade shiur learned the new sugya of "Bas Kol" at his house. Thank you to the Friedlanders for sponsoring an Erev Shabbos potato kugel.



Rabbi Blinder's 12th Grade Bais Medrash bekiyus learned an afternoon seder in the NMB Kollel.





פרנס היום

Dedicate a Day of Learning and Davening

In memory
of a
loved
one

As a zechus
for a
refuah
shelaima

In honor of
a special
person or
occasion

Make an important day more meaningful

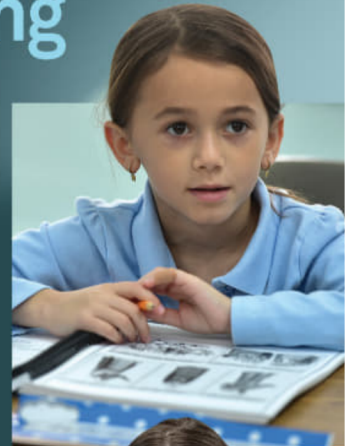
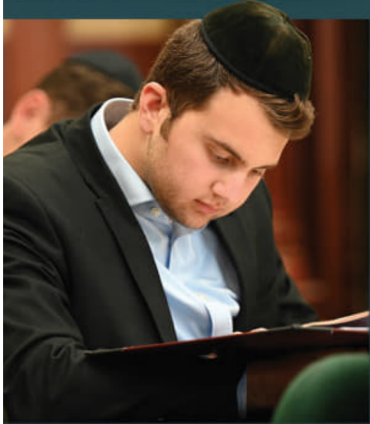
secure the merit of

1,300

children and young men
learning Torah and davening
on your behalf

Night of learning at Kollel Mechanchim Zichron Yitzchok Isaac	\$180
One seder of learning at Bais Medrash Zichron Ezra	\$250
Day of learning at Klurman Elementary School	\$360
Day of learning at Rohr Middle School	\$360
Day of learning at Bnos Toras Emes	\$360
Day of learning at Mesivta Avraham Zev/DACHS	\$360
Day of learning at Bais Medrash Zichron Ezra	\$500
Day of learning in all divisions	\$1,000
Month of learning in all divisions	\$10,000

Your dedication will be prominently displayed in Yeshiva. Loved ones can receive a certificate commemorating the dedication.



For more information, visit ytcte.org/parneshayom
or contact Rabbi Nosson Yishaya Schwartz at 305-944-5344 x230 or at nschwartz@ytcte.org.



KLURMAN CAMPUS

1025 NE Miami Gardens Drive
North Miami Beach, FL 33179

SOUTH CAMPUS

1051 North Miami Beach Boulevard
North Miami Beach, FL 33162

BNOS TORAS EMES

701 W Hallandale Beach Blvd #110
Hallandale Beach, FL 33009

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