

What's New @ YTCTE

פרשת תזריע | ד' ניסן תשפ"ד | APRIL 12, 2024
NMB CANDLE LIGHTING 7:24PM*

**Other S. FL communities may differ*



A MESSAGE FROM THE ROSHEI HAYESHIVA



Hidden Miracles

שליט"א, רבי מרדכי פלגון

The Hagaddah says, "בכל דור ודור עומדים עלינו לכלותינו" in every generation the nations rise up against the Jewish people to kill us. That does not seem to be true; we don't see that nations in every single generation in history have done so.

In Hallel we recite "הללו את ה' כל גוים...כי גבר עלינו חסדו" all of the nations will praise Hashem because He did a tremendous chessed for us. R' Shlomo Zalman Aurbach zt'l asked: why should the nations praise Hashem for the kindness performed for Klal Yisroel? They did not benefit from such chessed. He answers that the nations have good reason to praise Hashem for His miracles done for us. In every generation, nations try to kill B'nei Yisroel; we just don't see that they try to do so when their plans fail. Only the nations themselves are aware of the great hidden Nissim of Hashem when their plots don't come to fruition, and therefore only they themselves can praise Hashem for those chassadim done for us. We don't know to sing praises for what we did not experience due to the beneficence of Hashem in preventing it.

Whether or not we are aware of the plots that are averted in every generation, our job is to have bitachon that Hashem will continue to save us and for the nations to know full well the miracles Hashem performs for His nation.

On behalf of myself and the other Roshei HaYeshiva, I would like to take this opportunity to wish the entire staff, parent and student body a chag kasher v'sameach.



HALACHA CORNER



חול המועד on צרכי רבים

Asher Goldenberg

BMZE, 2nd Year Talmid
North Miami Beach, FL

On חול המועד, there are many actions that are prohibited. Doing work on a house or Shul, writing, and laundry are all מלאכות. There is a big exception to this rule. צרכי רבים (the needs of the public) are allowed to be done on חול המועד. There are a few rules that govern this הלכה.

If the מלאכה is being done for after יום טוב, then the work that is being done for the צרכי רבים can only be done if it is a מעשה הדיוט (an unprofessional job). If the מלאכה is being done for use on the יום טוב itself, then a professional job (מעשה אומן) can be done provided it will give הנאה לגוף (physical comfort).

A מעשה אומן is defined by an action that is not able to be done by most people. Building a wall would be considered a מעשה אומן. There is a debate amongst the poskim whether attaching electrical wires is a מעשה אומן. Some poskim rule that since most people practically do not know how to attach wires, attaching them constitutes a מעשה אומן. Other poskim rule that since the action itself is not difficult, and anyone who watches a video or a professional do it once would be able to copy the action, this does not constitute a מעשה אומן. The practical application of this debate is in a case where you want to fix the electrical wires in a public place which will be used after the יום טוב. If it is considered a מעשה אומן it will be prohibited, but if it is not a מעשה אומן, it will be מותר.

A MUSSAR MOMENT



A New Song For Pesach

Rabbi Yaakov Kier

Rosh Kollel, Kollel Mechanchim Zichron Yitzchok Isaac,
12th Grade Rebbe

The Hagadah is one of the most treasured seforim of our Heritage. Aside from a Tanach & a Siddur, it is probably the most published sefer through the ages. But when you come to analyze this early work, it's hard to see a clear connection within its paragraphs. The Hagadah can give off the impression that it's just a collection of different thoughts about the Exodus, not a calculated compendium to fulfill our commandment of Sippur Yetzias Mitzrayim.

The Malbim endeavours to sow a brilliant connection between the different themes and paragraphs of the Hagadah. One such example is regarding the stanzas of Dayenu. This famous liturgy of

appreciation comes after a count of all the miracles in the makos (three opinions) and before a focus of the three main mitzvos of the night, followed by the beginning of Hallel. The Malbim understands that all of this is a set up for the Hallel that follows. On the night of Pesach we want to take our song of thanks to the next level. That's why we focus first on the miracles of the makos followed by an extensive focus on all the good gifts that the Jewish nation received from Hashem. After this focus we can come to say the words of Hallel with so much more emotion. The Hagadah thus changes Hallel into a new song.

This idea of the Malbim is a fundamental chinuch idea. The more one appreciates all the good that has been bestowed upon him the greater their Hakaros Hatov is. On Pesach we are not satisfied with a simple Hallel. We want the next level. A new song. If we follow the Malbim's blueprint perhaps this year we will merit to sing the ultimate Shira Chadasha with the coming of our Geulah.



FROM THE DESK OF RABBI KALMAN BAUMANN

A Favorable Judgment

Dear Parents,

The current trends in child development continue to indicate that children are feeling independent at an earlier age, are less respectful of adults and in general seem quick to reject their parents' instructions and guidance. Children react with less obedience to authority than in earlier generations, but **don't be fooled into thinking they are not profoundly influenced by parents' values and attitudes.**

Drawing from the insights of the *The Alter of Slabodka*, the great giant of *Mussar*, Rabbi Yisroel Roll in his book "*Bring out the Best*" explains that one reason for *Tzora'as* - the leprosy-like affliction that comes upon the outer layer of the body of one who spoke *Lashon Hora*, is a *Mida-K'neged-Mida*; a measure-for-measure consequence. A person who speaks ill of another has decided, based upon superficial evidence that the person is unworthy of respect - therefore he, the speaker of *Lashon Hora* is afflicted superficially - with a skin disease. Someone who thinks more deeply and objectively analyzes another's behavior will have a greater likelihood of coming to a more favorable explanation for what that person did, than one who merely sees, does not stop to think or delve into reasons, but superficially jumps to a negative conclusion, and then proceeds to share that impression with others.

Each one of us has a unique approach and attitude when it comes to viewing the world around us and specifically judging the actions of others. We are constantly forming value judgments about others and their behavior. It forms a large part of who we are. **Whether we realize it or not - we are constantly judging others.**

Our children are not that independent that they don't absorb our attitudes, approach and worldview when it comes to judging others. We have such a profound influence on our child's developing view of people and the world around them. They may seem oblivious to our calls to dinner, homework and bedtime, but they are so very aware of who, what and how we judge and how we interpret what goes on around us. We owe it to them - and us, to go beyond the superficial, to find the inherent goodness that lies buried within every human being, and only then to proceed to judgment.

Our young ones are watching, and listening and forming their own judgments. Let's make sure that the courtroom of our mind is open, fair, favorable of others and a positive influence on our developing children.

May you have a deeply fulfilling *Shabbos*,



Rabbi Kalman Baumann
Principal, EECC/KES/BTE



Calendar Reminders

April 14

BMZE: Pesach Bein Hazmanim Begins

April 15

BTE: Pesach Break Begins

April 18

EECC/KES/RMS/Mesivta: Pesach Break Begins

May 2

EECC/KES/BTE/RMS/Mesivta: Classes Resume

Mazel Tov!



To Rabbi and Mrs. Moshe Gruenstein and family
on the engagement of their son, our alumus,
Nechemia, to Avigayil Rauch from Milwaukee!

To Mr. and Mrs. Dovid Hardy and family on the
bar mitzvah of their son, Moshe Aharon!

To Rabbi and Mrs. Shmuli Jeger and family on
the bar mitzvah of their son, our talmid, Yehuda!

Parnes HaYom

כ"ט אדר ב'

Mechanchim Kollel
לרפואה שלמה
הלני אורנה בת חן חנה
who fell into a pool and is in
critical condition
by Mrs. Ora Enaytzadah

א' ניסן

DACHS
לעילוי נשמת
Aharon ben Avraham a"h
on his yartzeit

א' ניסן

BMZE
Dedicated anonymously
as a zechus for his
mishpacha

ג' ניסן

All Divisions
לעילוי נשמת
Our Mashgiach, Rabbi Dovid
Sharfman
הרב ברוך דוד אריה בן נתן דוב זצ"ל
on his upcoming yartzeit - י"א ניסן

Secure the merit of 1,300 children and young men learning Torah and davening on your behalf.

YTCTE.ORG/PARNESHAYOM

ESFORMES EARLY CHILDHOOD CENTER



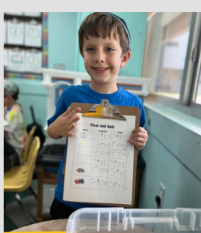
JPK is learning and acting out all parts of the Pesach seder.



From building pyramids in their sensory tables to setting a Seder table and cleaning for Pesach in the housekeeping center, the pre-k children are in Pesach mode.



The kindergarteners had a journey of Pesach through science. They learned about pyramids, float vs sink (what made Moshe's basket float), and all about our taste buds (different food we eat at the Seder).





KLURMAN ELEMENTARY SCHOOL - GIRLS



As a culmination to their rainforest unit, 3G-1 and 3G-2 invited their parents to a rainforest exhibit.



4G-2 learned about examining the world up close through a magnifying glass, and they discussed that when zooming into snowflakes, they each are different. The girls enjoyed making their own unique snowflakes out of pretzels and marshmallows.



KES Girls classes have been working hard on their beautiful haggados.





As part of science class the girls learned about circuits, voltage, and currents. They built a game where you pass a metal loop through a "whacky wire" and if they touch it buzzes. They had a great time applying the principles of open and closed circuits.



The STAR heads prepared a fun trip to You Make Candy in honor of Rosh Chodesh.



The girls made beautiful matzah trays in art class.

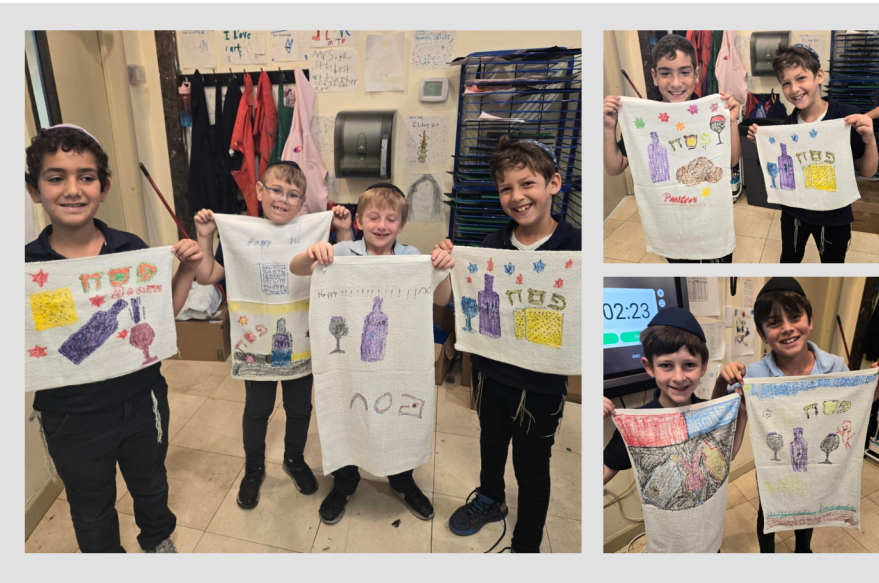
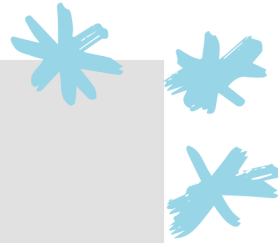




KLURMAN ELEMENTARY SCHOOL - BOYS



The 4th graders made creative representations of cases in Mishnayos that they learned.



In 3B-2 art class, the boys decorated towels, perfect for the Pesach seder.

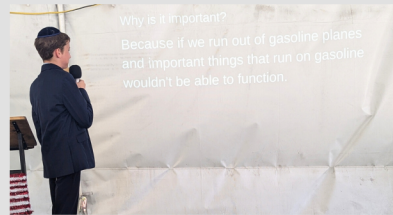


The excitement of the solar eclipse allowed for discussion in classes, with some students safely watching it.





After learning about the Executive Branch of government and the roles and responsibilities of the president of the United States in 8B Humanities with Mrs. Netkin, parents were invited to a presidential ball. Students worked in cabinets led by a president and gave speeches about issues they solved and laws they suggested.



Rabbi Kaganoff's 6B class was treated to a presentation by a vintner who provided a detailed explanation of the winemaking process.



Rabbi Eisemann's 7B talmidim celebrated a siyum on Perek HaKones with smores.



7B with Rabbi Fried enjoyed a friendly diablo competition, as students showed off their tricks.



מתיבתא אברהם זאב - THE DR. ABE CHAMES HIGH SCHOOL & BAIS MEDRASH ZICHRON EZRA

On Rosh Chodesh, Rabbi Laredo brought the Sefardic minyan and his 12th grade shiur did the mitzvah of ברכת אילנות.



Mr. Eli Beer, of United Hatzalah spoke to the Bais Medrash, Mesivta and 8th graders about his first-hand experiences of chessed and nissim and the life-saving efforts of Hatzalah in Eretz Yisroel.



Rabbi Ephraim Friedman came to the Mesivta for a halacha Q & A session.



A group of talmidim who have joined the mishna yomi program, committing to learn 2 mishnayos each day, celebrated a siyum on Maseches Nedarim.





Machane Miami

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Summer 2024

Camp Dates: June 24th - August 9th

Session 1: June 24th - July 19th

Session 2: July 22nd - August 9th

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- ✓ Amazing trips and exciting programming!
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Girls Division in partnership with Camp Seed! Special night activities and Shabbos programs

Boys Division advanced learning program with Rebbelm & Shabbos Hasmada Program!

Rabbi Noach and Reena Rabovsky,
Camp Directors



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To register visit MachaneMiami.org

For more information call Machane Miami at 786-506-9071 or email info@machanemiami.org



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1051 North Miami Beach Boulevard
North Miami Beach, FL 33162

BNOS TORAS EMES

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