

# What's New @ YTCTE

פרשת ויחי | י"ז טבת תשפ"ד | DEC 29, 2023

NMB CANDLE LIGHTING 5:20 PM\*

*\*Other S. FL communities may differ*





## A MESSAGE FROM THE ROSHEI HAYESHIVA



### Learning Effective Discipline

RABBI BINYOMIN LUBAN, שליט"א

One of the hardest elements of parenting is discipline. Parents and teachers often struggle with effective discipline that will be absorbed without causing the child to become angry enough for the rebuke to be ignored. In this week's Parsha, we see how Yaakov Avinu rebuked his sons in a manner that resonated.

When Yosef corrected his father for a perceived mistake regarding which of his grandsons to bless first, Yaakov responded "ידעתי בני ידעתי" - I know, my son, I know." In his rebuke, Yaakov used the seemingly extra word 'my son.' Rav Shlomo Kluger zt"l explained that even in the midst of his censure, Yaakov used a term of endearment to make clear that he loved his son in any circumstance. This is an example of the Chazal דוחה ושמאל דוחה - the right hand should draw one close at the same time that the left pushes away. One should endeavor to show love when reprimanding to make sure that the child realizes that the admonishment is stemming from love.

Another example of discipline is when Yaakov rebukes Shimon and Levi before his death for their actions surrounding the destruction of the people of Shechem. The question is clear: why did Yaakov wait to rebuke his sons fifty years after their misbehavior? The answer is that he waited until he found the right moment that they would be receptive to accept his words without anger. This moment was immediately preceding his death.

Parents and teachers should strive to discipline their children at a time when the child will be receptive to the lesson, and to weave their love for their child into that lesson.



## HALACHA CORNER



### Halachos Of Muktzah

NOSSON SHMIDMAN

BMZE, 3rd Year Talmid  
Queens, NY

On Shabbos, there are a few different types of מוקצה objects that are prohibited from being moved. Two main types of מוקצה are מוקצה מחמת גופו and מוקצה לאיסור. These two types of מוקצה have different halachos on Shabbos.

מוקצה מחמת גופו is any item that does not have the status of a כלי (vessel). Examples of מוקצה מחמת גופו are rocks, sticks and money. These items cannot be moved for any reason.

כלי שמלאכתו לאיסור refers to any object which the main use is for something that is prohibited on Shabbos. Examples of כלי שמלאכתו לאיסור are hammers, pencils and scissors. These objects are primarily used for activities that are אסור on Shabbos and are therefore deemed מוקצה on Shabbos. A כלי שמלאכתו לאיסור is allowed to be moved on Shabbos in two instances. 1) לצורך גופא: If the item is needed for a permitted use, (i.e. to use the hammer to crack open a nut) then the item can be moved for that purpose. 2) לצורך מקומו: If you need the place of the item (i.e. if the item is on the floor and you want to use that space to play a game). In either of these two scenarios, the כלי שמלאכתו לאיסור can be moved.

## A MUSSAR MOMENT



### The Merit Behind The Scenes

RABBI YAAKOV KIER

Rosh Kollel, Kollel Mechanchim Zichron Yitzchok Isaac,  
12th Grade Rebbe

Who was the person who saved the world in the time of the Great Famine? The simple answer would be Yosef. His plan of preparing for the famine during the years of plenty, set up Egypt to be the breadbasket of the ancient world. However this answer is not totally accurate. The precise person most responsible for saving the world was actually Yaakov Avinu.

Rashi (Parshas Vayichei 50:3) writes that two years after the famine began it suddenly ceased. Rashi explains that when

Yaakov came down to Egypt the famine stopped. This is because of the merit of Yaakov Avinu which was something special enough that even the Egyptians respected him. So even though Yosef was in the forefront being the Masbir the provider of sustenance to the people, it was really Yaakov Avinu who accomplished the most. His zechus solved the problem altogether.

In so many situations in life there's players on stage making an impact. But many times there can be players in the background who are really making all the difference in the world. It takes a sophisticated vantage point to notice these background players. But Chazal teach us you never know how far the merits of those behind the scenes go in bringing about the success of our actions.



# The Daily Launch Pad

Dear Parents,

*Parashas Vayechi* discusses at length numerous details involved with the burial of *Yaakov Avinu*. Accordingly, the *Shabbos* of *Parashas Vayechi* has traditionally been the time of the year when *Rabbonim* took the opportunity to speak and teach about end-of-life issues with their *Kehillos*, including *Halachic*, spiritual and practical issues. In recent years, *NASCK* – the *National Association of Chevra Kadisha* has spearheaded the effort to reach out to *Rabbonim* and *Kehillos* to speak about these crucial issues. *NASCK's* theme this year is to promote and deepen the understanding of *Modeh Ani*, which is both meaningful to adults and relevant to our youngest students.

From the earliest days of our *Yeshiva*, there has been a unique connection between our institution and the *Chevra Kadisha*. The pioneers who established our *mosad* of *Torah chinuch* in our community many decades ago, were the same individuals who began volunteering to do *Taharos* for the greater South Florida community, with the proceeds going to advancing the work of the *Chevra Kadisha* and to support the *Yeshiva*. Many of our *Rebbeim*, *Moros* and parents have been inspired to continue in that holy work until this day

It is therefore fitting to make mention of the current *Shabbos Vayechi* project that speaks to all of us, both to our children and families and the special *mitzvah* of *chesed shel emes*, which refers to all aspects of care of the deceased.

Preparation of human remains for their eternal journey is the primary task of the *Chevra Kadisha*. Preparing our own *Neshamos* for a life of eternity, is everyone's task. It does not begin at the end-of-life, it is an ever-present mission, every day of our life. Each day starts with the short *tefilla* of *Modeh Ani*. These first words we utter every morning are particularly poignant and powerful, propelling us in the dawn of a new day, with a message to live a life that is eternal. This is what we should focus on, starting with this *Shabbos, Parashas Vayechi*.

Paraphrasing from the *Shabbos Vayechi* website ([ShabbosVayechi.org](http://ShabbosVayechi.org)) the words of *Modeh Ani* contain the following message:

מודה = we begin each day with **gratitude**; Thank you (Hashem)

אני – for the many blessings especially **tailor-made for me**

לפניך – we delight to be in Hashem's presence and realize that **He is our constant companion**

מלך – we recognize we are before **the King, who can do anything**

חי – Hashem is the energizing life force that **sustains all living things**.

וקיים = Hashem is eternal, and therefore, our *Neshama* is **eternal**

נישמתני – returning my soul **each day is an incomparable gift**. No matter my circumstances, Hashem has trust in me that I deserve to have another day in which to serve Him.

בחמלה – we can feel the embrace of **Hashem's unconditional giving and loving**

רבה אמונתך – **each morning Hashem shows unwavering confidence in us**, so too do we strengthen our confidence in His ultimately returning our souls to life after the coming of *Moshiach* – *Techiyas haMeisim*.

These uplifting messages contained in the words of *Modeh Ani* should be shared with our children, on their level. Many of our beautiful *Tefillos* are lengthy, complex and beyond the reach of our children. The 12 words of *Modeh Ani* are short and very sweet, and the gateway to a meaningful life of eternal value. As we ponder the meaning of life and harness our energies to attain life in the hereafter, let's help our children begin each day with the sweet and comforting thought that *Hashem* trusts them and is their constant companion.

Best wishes for an inspiring *Shabbos* and a taste of eternity,



Rabbi Kalman Baumann  
Principal, EECC/KES/BTE





## Calendar Reminders

### January 1

EECC: JPK-PK Dismissal 11:30 AM, K Dismissal 12:00 PM

KES: Dismissal 12:00 PM

BTE: Dismissal 12:15 PM

RMS: Dismissal 12:20 PM

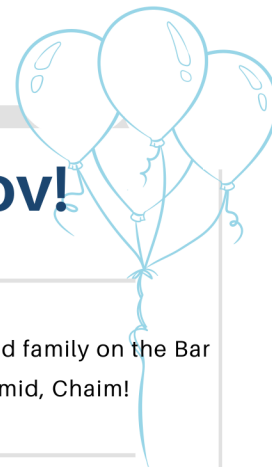
Mesivta Avraham Zev: Dismissal 2:20 PM

### January 2

Mesivta Avraham Zev: 9th grade Tuesday mishmar begins

### January 4

Mesivta Avraham Zev: Father-son mishmar



## Mazel Tov!

To Rabbi and Mrs. Moshe Rubin and family on the Bar Mitzvah of their son, our talmid, Chaim!

To Rabbi and Mrs. Ygal Ouaknin and family on the Bar Mitzvah of their son, our talmid, Naftali!

To Mr. and Mrs. Eli Deutsch and family, on the engagement of their son, our alumnus, Yaakov to Tzivya Trop from Lakewood!



## Parnes HaYom

### י"ג טבת

BMZE Morning Seder

לעילוי נשמת

Basya bas Tzvi Dreyfuss on her first yartzeit  
Grandmother of Rabbi Yaakov Dreyfuss  
Great Grandmother of the Dreyfuss children  
by Rabbi Hershey Dreyfuss

### ט"ז טבת

KES

לעילוי נשמת

Ann Lutsky, Chana bas Avraham a"h,  
on her yartzeit  
Great grandmother of Abby Berkson  
by the Berkson Family

Secure the merit of 1,300 children and young men learning Torah and davening on your behalf.

[YTCTE.ORG/PARNESHAYOM](http://YTCTE.ORG/PARNESHAYOM)



## Lost and Found

All lost and found items will be considered hefker in 30 days. Please encourage your children to come look for their lost items. Remember to label everything that is sent in to school.



# ESFORMES EARLY CHILDHOOD CENTER



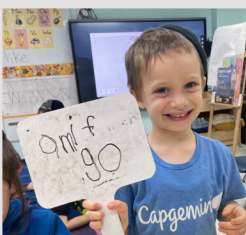
To celebrate the winter season, the JPK children made snow! It was a great sensory activity.



The girls and boys in pre-k began their brachos unit! They started with hagafen and hamotzi. Of course, the best part was enjoying the yummy foods after they made the bracha.



The kindergarteners spent a lot of time this week reviewing their sight words and vowels, using a variety of games. They are becoming excellent readers and spellers.



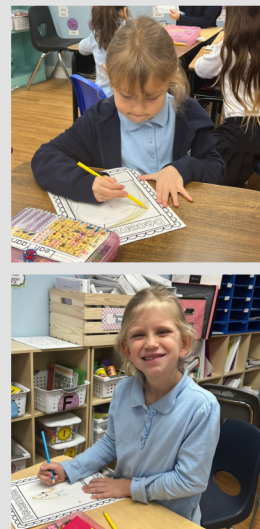




# KLURMAN ELEMENTARY SCHOOL - GIRLS



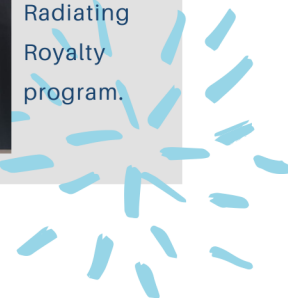
In kriaH, the first graders reviewed the nekuda of cholam with a delicious drink of "hot coCOA with marshmaLLOW."



The girls in 1G-3 drew their monthly self-portraits to add to their portfolios.



The girls in 5G prepared gift bags for the Erev Shabbos assembly as part of the Radiating Royalty program.





**Bas mitzvah class with Mrs. Mandel** kicked off this week with a beautiful project and charm bracelets. They will be learning about the specialness of this new stage as well as important women in Jewish history.



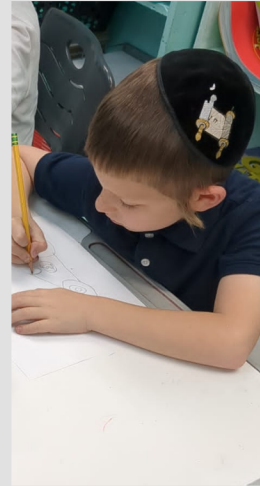
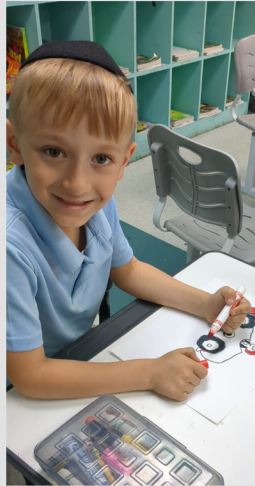
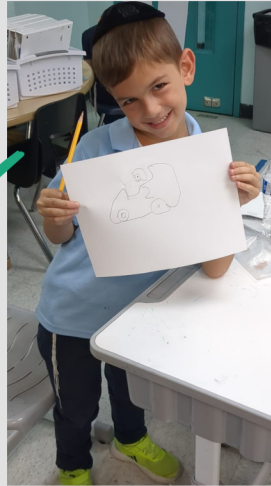
**In art, the girls made cute bags** to bring when they "travel down to Mitzrayim".







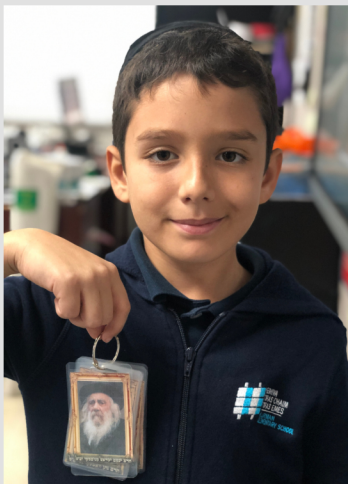
# KLURMAN ELEMENTARY SCHOOL - BOYS



The first graders had a growth-mindset lesson, learning how to give and receive critique and praise feedback.



In 5B, Rabbi Porter taught his talmidim how to clean and check lettuce for bugs. The boys learned a lot with this hands-on lesson.



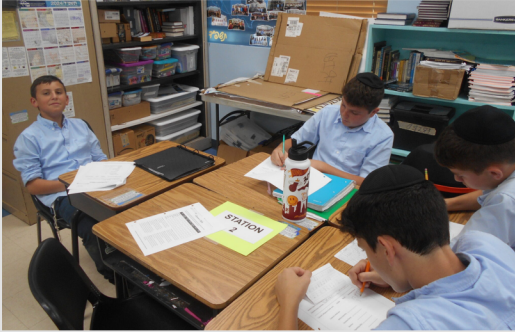
A Gedolim unit is in full swing in 4B-1. They heard stories about gedolim and added 4 gedolim picture cards this week to their gedolim ring.



# ROHR MIDDLE SCHOOL - BOYS



In **Humanities class**, the 7th graders worked through the causes of the American Revolution.



In a beautiful display of **achdus**, Rabbi Danziger's 9th grade shiur came to the South Campus for a joint shiur with Rabbi Goldberger's 8th grade class. Then they enjoyed playing sports together.



## מתיבתא אברהם זאב - THE DR. ABE CHAMES HIGH SCHOOL & BAIS MEDRASH ZICHRON EZRA

Rabbi Kier's 12th grade shiur pored over their gemara and got rewarded with a trip to miniature golf.



The **bais medrash bochurim** had a "sikum" where they summarized and discussed key takeaways from what they learned.





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SUNDAY, JANUARY 14, 2024

ד' שבט תשפ"ד

BLOOM BALLROOM AT  
JUNGLE ISLAND

111 Parrot Jungle Trail, Miami, FL

6 - 7:30 PM GALA BUFFET DINNER

7:30 PM PROGRAM

8:45 PM DESSERT



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We encourage all parents to participate by making a donation to be featured in our digital scroll of honor or by soliciting donations from friends, family and business acquaintances. Personal or solicited donations will be applied to your Give/Get obligation.



**AN EVENING OF  
PARTNERSHIP**

**JAN. 14, 2024 | ד' שבט תשפ"ד  
JUNGLE ISLAND | 6:00 PM**



**FEATURING  
BERI  
WEBER**



**KLURMAN CAMPUS**

1025 NE Miami Gardens Drive  
North Miami Beach, FL 33179

**SOUTH CAMPUS**

1051 North Miami Beach Boulevard  
North Miami Beach, FL 33162

**BNOS TORAS EMES**

701 W Hallandale Beach Blvd #110  
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