

What's New @ YTCTE

פרשת בראשית | כ"ח תשרי תשפ"ד | OCT 13, 2023
NMB CANDLE LIGHTING 6:37PM*

**Other S. FL communities may differ*





A MESSAGE FROM THE ROSHEI HAYESHIVA



The Creation of Man

שליט"א, רבי יצחק י. נימן

Chazal tell us that Hashem created the world on a supremely high level, combining the brilliance and beauty of every ecosystem - oceans, animals, geography - to work together to enable a person to serve Hashem to their utmost capacity. Adam himself was given superhuman strength and capabilities. Hashem created this majesty knowing that Adam would sin after one hour, and both the world and his stature in it would be diminished. Even so, the creation of the entire magnificent creation on such a high level was worth it for that one hour alone, because it is the purpose of the world to be used to grow in avoda to Hashem for any amount of time, regardless of length.

We feel deep pain for those who have lost their lives in Eretz Yisroel, and it is incumbent on us to redouble our efforts to do our share to elevate ourselves and the world and do what we can in their zechus and in ours. That is what Hashem created us for within this entire amazing world surrounding us. Hashem wants our tefillos and mitzvos now more than ever. May we be zoche to the complete geulah speedily in our times.



HALACHA CORNER



משיב הרוח ומוריד הגשם

REUVEN SHAFFREN

BMZE, 3rd Year Talmid

North Miami Beach, Florida

After Sukkos, the phrase משיב הרוח ומוריד הגשם is inserted into the second ברכה of עשרה שמונה. If someone forgets to say משיב הרוח, then עשרה שמונה needs to be repeated. If someone is unsure if משיב הרוח was said, the Halacha will depend on the following factors:

If 30 days have passed since Sukkos and you said משיב הרוח in all of the tefillos up until that point, then it can be assumed that משיב הרוח was said, even though you don't remember. If not, עשרה שמונה needs to be repeated. Alternatively, a person can say the beginning of the bracha and the phrase משיב הרוח ומוריד הגשם at least 90 times and then it can be assumed that משיב הרוח was said.

If 30 days or 90 times have not yet passed, yet someone made a mistake and didn't insert משיב הרוח ומוריד הגשם during one of the middle days, it is a machlokes if one can assume that he said משיב הרוח ומוריד הגשם. In such a scenario, the rule is ספק ספק לא יקולא and עשרה שמונה should not be repeated.

A MUSSAR MOMENT



Tefillah and The World

RABBI YAAKOV KIER

Rosh Kollel, Kollel Mechanchim Zichron Yitzchok Isaac, 12th Grade Rebbe

We do not know why, but we do know what. We don't know why Hashem allowed our enemies the ability to succeed with their evil plan, but we do know what we should do next. We must daven to Hashem. And then repeat and daven to Hashem again. We see this powerful idea on display in this week's Parsha.

Rashi (Parshas Bereishis 2:5) reveals that the grass and vegetation that was created earlier in Maasei Bereishis didn't start to actually grow until Friday, the sixth day of creation, the same day that Hashem created man. Rashi explains that there is a connection

between these two creations. Only once there was a person who could pray for provisions and food, did Hashem make the trees and vegetation grow. This is quite amazing. Hashem's creation wasn't complete until man would daven and recognize Hashem's Hand in creation. Hashem crafted humans with the capacity to complete the world with the power of their prayer.

We live in a very imperfect world. There is currently a tremendous amount of darkness. We need to utilize our strength, as Dovid Hamelech beautifully depicts in Tehillim (perek 20), "אלה ברכב ואלה בסוסים ואנחנו בשם ה'...נוכיר". Others may have many evil weapons at their disposal, but we have the power of tefillah. We can change the world with our heartfelt pleas. Let's not underestimate our power.

Guiding Children in Troubled Times

Dear Parents,

We have been thrust into a new reality, that for the moment is filled with pain, anxiety and great uncertainty. Along with the grief we feel for the terrible tragedies that have befallen our extended family in Eretz Yisrael, we are experiencing a sense of bewilderment, unable to grasp the events of the past week. Maintaining equilibrium, clear thinking and the motivation to proceed productively with our roles and responsibilities is now a challenge that threatens to overwhelm us.

Without a precedent, we are in unfamiliar territory, which is disconcerting to many, and even terrifying for others. Consciously or subconsciously, we all rely on various certainties in our lives that give us security. In their absence, what should we think, what should we do, how do we find meaningful steps to take for both ourselves and our children.

See how Klal Yisrael immediately responded in amazing ways, instinctively turning to Hashem and intensifying our prayer, increasing our Tzedaka and Chesed, being more careful with our Mitzvos. We are taking on kabbalos (resolutions) to improve our maasim tovim, working on increasing our Torah learning and acting and dressing with greater modesty. We have reacted to brutality with increased sensitivity to each other and an unprecedented outpouring of love for our fellow Bnei Yisrael.

What should our thoughts and attitudes be? What do we tell ourselves in our heart of hearts? Many of our Gedolim and Talmidei Chachomim have spoken and provided guidance, insight and encouragement. What are some of the messages, that are meaningful to us and can also resonate with our children?

1. Pride in being part of Am Yisrael – the very fact we feel such pain and anguish for people we've never met and don't know, and feel their pain as ours, indicates a specialness and uniqueness to Klal Yisrael. What a privilege to be part of such a people. Our children can feel that pride and appreciate how special it is to be a part of the Chosen People. MI K'AMCHA YISRAEL!

2. Our Tefillos and Mitzvos make a real difference. Ultimate salvation comes from a spiritual reality. We are making a concrete difference when we have more kavana in davening, take extra time to say additional Tehillim, increase the time and intensity of our learning, treat each other with greater love, concern and sensitivity. It all resonates in the spiritual realm and provides the firepower for the efforts of our brave soldiers and those on the front lines. Our children need to be told that young children have a special

power in their Tefillos. Prayers from the mouths of innocent children are especially potent and precious to Hashem.

3. We need to strengthen our Emuna – our straightforward faith in Hashem. In our limited, human perspective we cannot possibly fathom why Hashem would allow this to happen, but we believe Hashem orchestrated every step. He knows what he is doing and he cares deeply about us. He will never abandon us (ki lo yitosh Hashem amo). **We make a bracha acknowledging Hashem's total dominion over all aspects of the world in both good times and bad times.** We can experience the sadness and yet be calm and resolute at the same time. Just as He, in His infinite wisdom brought a decree of pain and destruction, so will He bring salvation and healing.

There are also things that must not be shared with children. Images of the bestiality that took place can traumatize a child (or adult) and leave a permanent disturbing image in their psyche. Media and especially social media should be avoided at all costs.

Providing too many details can be harmful. Children's understanding is limited and varies greatly by age. Young children can be told that bad people have done some bad things and people are suffering. There is a war going on and we daven to Hashem that our soldiers come home safe and victorious over our enemies. Details can be added, according to the age and awareness of the child.

When Hashem upsets the normal, natural course of events, **He is sending us a message and expecting a response.** Our children will remember these times for the rest of their lives. Let us make sure that we have modeled appropriate, Torah-true attitudes and reactions. With our sincere and heartfelt efforts, may our bewilderment turn into fortitude to build a bed-rock solid faith in Hashem and may we emerge from this situation stronger and more successful than ever as we await the ultimate salvation with the coming of Moshiach Tzidkeinu, Bimheira V'yomeinu.

Best wishes for a Shabbos of comfort and spiritual growth,



Rabbi Kalman Baumann
Principal, EECC/KES/BTE



Calendar Reminders

Oct 16 Rosh Chodesh

KES Official uniform day

Oct 18

DACHS 10th grade PSAT
Exam

Oct 19

RMS Thurs night Mishmar
begins

Parnes HaYom

י"א תשרי

All Divisions

לעילוי נשמת

Chaim Dov ben Yitzchak HaLevi A"H

on his yartzeit

by the Schraga family

כ"ח תשרי

All Divisions

לרפואה שלמה

Gavriel Ziv ben Shoshana Yaakova

who is having surgery today

by Ryan & Devorah Ferster

*Secure the merit of 1,300 children and young men
learning Torah and davening on your behalf.*

YTCTE.ORG/PARNESHAYOM

Mazel Tov!

To Rabbi and Mrs. Doniel Bensoussan and family
on the Bar Mitzvah of their son, our talmid, Eliyahu!

To Rabbi and Mrs. Eliezer Rubin and family
on the Bar Mitzvah of their son, our talmid, Yaakov!

To Mr. and Mrs. Eli Kopelman and family
on the Bar Mitzvah of their son, our talmid, Rocky!

To Mr. and Mrs. Jonathan Levy and family
on the Bar Mitzvah of their son, our talmid, Max!

To Mr. and Dr. Menachem Hoffmann and family
on the birth of a baby girl!

To Mr. and Mrs. Daniel Pomper and family
on the birth of a baby girl!



ESFORMES EARLY CHILDHOOD CENTER



The Pre-K classes made a variety of projects and food art related to each day of creation.



This week in kindergarten, the children started learning sight words. They created a sight word clip board to practice. The sight words of the week are 'I' and 'A'.

In connection to Parshas Bereishis, the JPK classes made beautiful murals showing the days of creation.

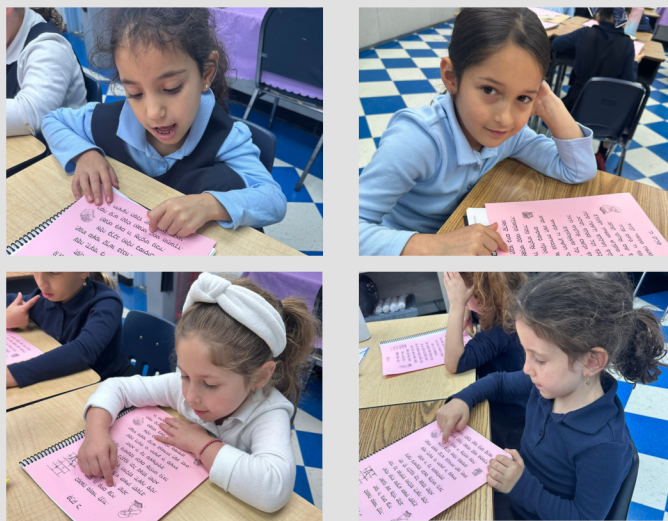




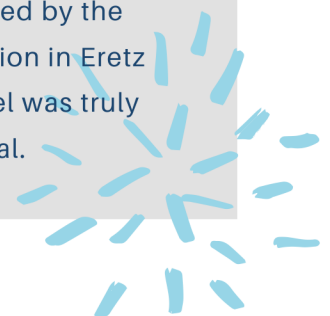
Miss Dreyfuss's 2G-2 class went on a Chumash flashcard hunt and had to remember the translation.



Mrs. Rosenberg's 1G-2 class learned to write the letter ה in script this week!



The pure tefillos of Mrs. Cohen's 1st grade girls as they recited Tehillim this week as a zechus for all those affected by the situation in Eretz Yisroel was truly special.





Bnos Toras Emes talmidos and staff are working on a Tehillim campaign to complete Sefer Tehillim as many times as possible as a zechus for the safety of our brothers and sisters in Eretz Yisroel.

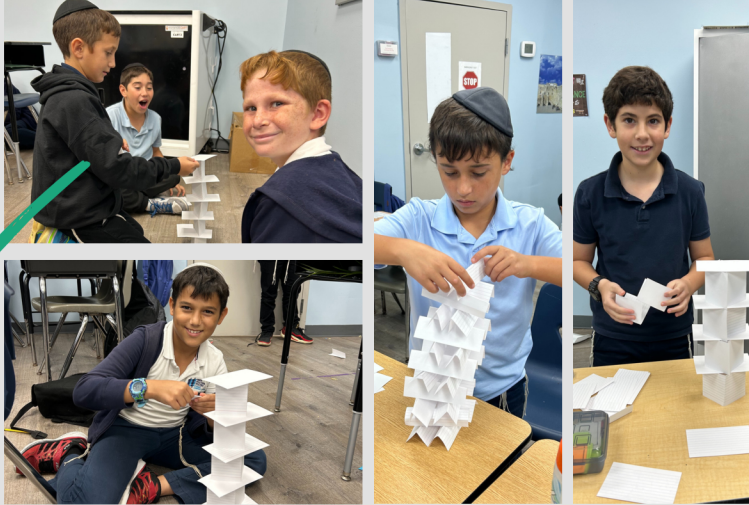


In English class, the girls just started reading their first novel titled "Sounder".



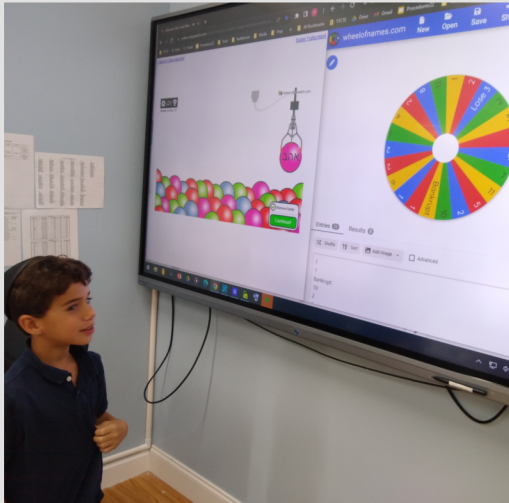
In art class, the girls made beautiful tree projects in honor of Parshas Bereishis.





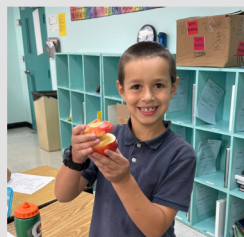
Mrs. Shilo's 5B-3 STEM class

worked together to create the tallest index card tower with challenges added throughout the activity, such as only using one hand.



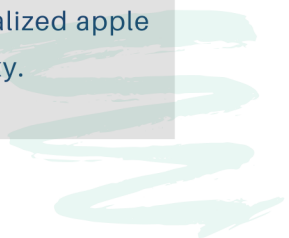
Rabbi Amster's 4B-2

practiced their Chumash shorashim with flashcards and a fun game.



It was Tapuach Tuesday in Rabbi Rosenberg's 2B-3 class!

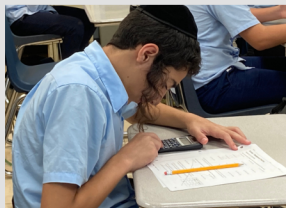
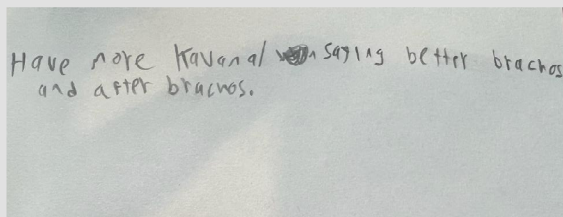
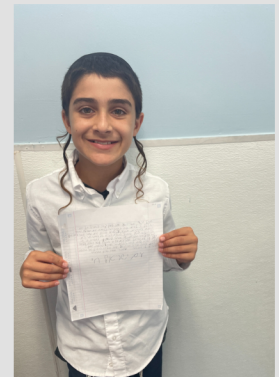
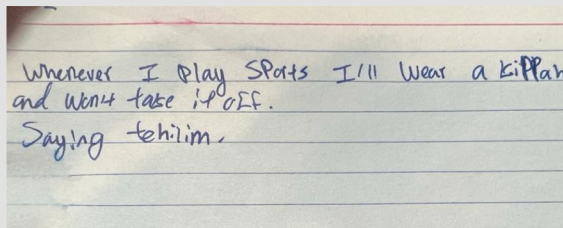
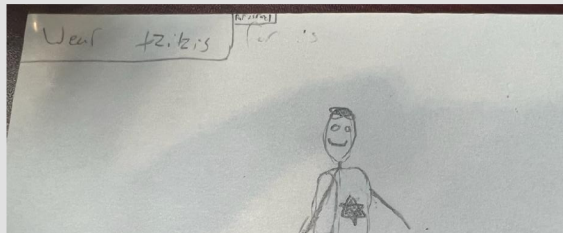
They brought in apples and got to eat a tasty spiralized apple slinky.



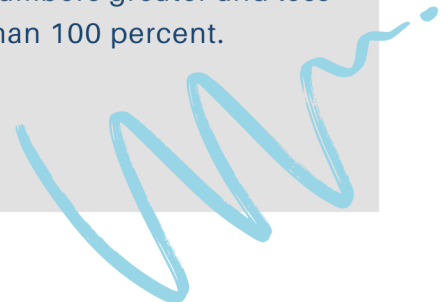
ROHR MIDDLE SCHOOL - BOYS



In light of the tragic events that are taking place in Eretz Yisroel, Rabbi Grossman spoke to each class and discussed what the proper perspective and avodah should be. The classes also discussed taking on small kabbalos to create zechusim and be meorer rachamei Shamayim. Some classes had a chance to write and send letters of support and appreciation to the brave chaya'im.



Mr. Magyar's seventh grade math class learned about percentages and numbers greater and less than 100 percent.



DR. ABE CHAMES HIGH SCHOOL & BAIS MEDRASH ZICHRON EZRA

With a voluntary seder limud on Isru Chag as a zechus for the matzav in Eretz Yisroel, as well as a strong start to the zman, the hasmada of our BMZE and DACHS talmidim fill our Bais Medrash with a powerful and uplifting Kol Torah.





YESHIVA
TORAS CHAIM
TORAS EMES

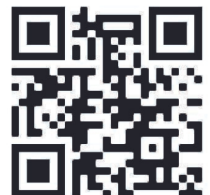
TODAY @
YTCTE

Join the YTCTE Whatsapp group to
see the excitement that goes on
in Yeshiva's six divisions!

THIS WILL NOT
REPLACE ANY OF
THE YESHIVA'S
REGULAR
METHODS OF
COMMUNICATION.



**YTCTE.ORG/
WHATSAPP**





KLURMAN CAMPUS

1025 NE Miami Gardens Drive
North Miami Beach, FL 33179

SOUTH CAMPUS

1051 North Miami Beach Boulevard
North Miami Beach, FL 33162

BNOS TORAS EMES

701 W Hallandale Beach Blvd #110
Hallandale Beach, FL 33009

305-944-5344 | YTCTE.ORG | OFFICE@YTCTE.ORG